

WōshipAw Pōsin Fō Wōship?

Fō ɔndastand wetin, udat, ustem en usay fō wōship fō ep fō ɔndastand aw fō wōship. If fō gi wise f as sakrifays we de alayv na layf stayl fō savis den bōku tin dēn de we pōsin kin du en fō du we dēn go tek am se na wōship. Bōt, dēn fō get maynd bikōs dēn want fō tan lek Krays mō bay we dēn de fala In egzampul dēn we dēn de gi Gōd glori, ɔnɔ, prez en wōship.

Man fō wōship insay in spiritual bi en insay trut [frōm di at nōto ritual], we nid fō no. Wōship nōto sōm bōdi akt, ritual, bōt sōntin we de kōmōt insay, frōm lov en want fō ɔnɔ, prez en gladi. Pōsin we nō ebul fō du enitin atōl kin stil wōship Gōd en sav am.

Di ɔtpouring of lov, adoration en prez frōm insay man in insay, in at en sidōm ples fō imōshōn, filin en atitudi na savis, tru wōship. Yu kin du dis yu wan ɔ wit wan grup. Di sem kayn akshōn dēn we nō get filin en filin fō lek, wōship en prez we dēn du fō di rizin fō fala wan kōmand ɔ di wan dēn we de sentred pan yusef na fō wōship fō natin. Jizōs bin tōk se “dēn pipul ya de ɔnɔ mi wit dēn lip, [dēn yeri di vōys], bōt dēn at [nō tink] de fa frōm mi. Dēn de wōship mi fō natin” (Matyu 15: 8-9, Mak 7: 6 we dēn kot frōm Ayzaya 29: 13).

If pōsin in tink en filin de bay we i nō Gōd en i get tayt padi biznes wit am, dat min se dēn dōn tren dēn wan ol bōdi fō lek, wōship, prez, sav en wōship Gōd wit rial en tru tru want fō mek i gladi [Spirit en trut - nōto fek ɔ sōm ritual]. Naw i dōn rēdi fō sav Gōd wit spirit en trut. Bōt wetin pōsin fō du we i de sav ɔ wōship Gōd?

Pōsin kin rid na Jēnesis se we Gōd bin de fri Ebraam in pikin dēn frōm slev na Ijipt, i bin mek wan Kōvinant wit dēn. Insay dis agriment, I bin pik wan grup fō pipul dēn fō sav am as prist fō sakrifays animal fō densef en ɔl di pipul dēn. Gōd tru Mozis bin gi rili patikyula instrōkshōn dēn bōt aw fō du dēn savis fō mek sakrifays.

Bōku ia afta dat, Gōd kam na di wōl insay di man we dēn kōl Jizōs we kōmōt Nazaret, we na di Krays. I bin liv lek wan pan In krieshōn dēn we bin de fes di sem kayn tēmteshōn we mōtalman get bōt i nō bin get sin so i bi di pafekt sakrifays fō sin bay we i bin de gi insef to di Papa as di blōd sakrifays we dēn nid fō pul mōtalman in sin dēn. Di apōsul Jōn insay Rēveleshōn 1: 6 tōk se “I dōn mek wi bi Kīnɔdōm we na prist fō Gōd in Papa.”

Di instrōkshōn dēn we Gōd bin gi di Nyu Kōvinant prist dēn bin speshal bak pan ɔl we i bin rili difren frōm di wan dēn we bin de na di Ol Kōvinant. Di Nyu Kōvinant prist dēn, dēn man, en uman dēn we de insay Krays, fō bi sakrifays we get layf (Leta Fō Rom 12: 1) as dēn de sav Gōd evride bay we dēn de du gud tin dēn, enkōrej ɔda pipul dēn fō fetful, en tēl am tēnki, prez am, en wōship am frōm di at.

Kweshōn dēn

1. As Kristian fō gi yusef to Krays as sakrifays we get layf na layf we yu de wōship en sav.

Tru

Falz

2. Woship insay spirit en trut kómət fróm di insay man we nid

No

Sóm bədi akt

Adesire fə ɔnɔ en prez Gɔd

3. Woship kin apin nómɔ na grup gɛda Tru

Falz

4. Gɔd tru Mozis bin gi patikyula instrɔkshɔn dɛn bɔt aw pipul dɛn tide fə woship am.

Tru

Falz

5. Gɔd in instrɔkshɔn to In Nyu Kɔvinant pipul dɛn na fə sav Gɔd evride bay we dɛn de du gud tin dɛn en bay we dɛn de tɛl am tenki, prez am, en woship am fróm dɛn at.

Tru

Falz

Ansa to Kweshɔn

1. Tru

2. Wan want fə ɔnɔ en prez Gɔd

3. Falee

4. Tru

5. Tru

Student Infɔmeshɔn

Nem _____

Adres _____

Siti _____ Stet _____ Zip _____

Imel adres _____ Fon _____

Entay aw yu ondastand di lesin mesej en yu kwestyon o koment den. Send den to di instrakta we de dɔŋ ya.

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Instrakta Infomeshɔn

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Adres _____

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